



## Legislation Details

**File #:** 23-0512

**Type:** Consent

**Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 6/6/2023

**Final action:**

**Title:** CONTRACTS THAT MEET THE THRESHOLD FOR BOARD APPROVAL

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. SUPP MEMO (1 item), 2. RFB2023-3496\_BidTabulation.pdf, 3. CIP.pdf

Date	Ver.	Action By	Action	Result
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