

## Legislation Details

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|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------|
| <b>File #:</b>        | 23-0838                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                               |
| <b>Type:</b>          | Departmental Quasi Judicial                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Status:</b>       | Passed                        |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>In control:</b>   | Board of County Commissioners |
| <b>On agenda:</b>     | 6/20/2023                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Final action:</b> | 6/20/2023                     |
| <b>Title:</b>         | REQUEST FOR REVISED FINAL SITE PLAN APPROVAL FOR MARINER SANDS PLANNED UNIT DEVELOPMENT (PUD) TRACT RC-2 (M174-017)                                                                                                                                                                                                                                                                                                                      |                      |                               |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                               |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                               |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                               |
| <b>Attachments:</b>   | 1. 2023_0510_M174-017_Staff_Report_Final.pdf, 2. 2023_0620_M174-017_ResolutionToApprove.pdf, 3. 2023_0315_M174-017_Revised Final Site Plan.pdf, 4. 2023_0620_M174-017_Application Materials.pdf, 5. 2023_0315_M174-017_Landscape Plans.pdf, 6. 2022_1207_M174-017_Elevations.pdf, 7. 2022_1207_M174-017_Disclosure of Interest.pdf, 8. 230620_Sign Posting Affidavit.pdf, 9. 2023_0620_M174-017_Reso to Deny.pdf, 10. Staff Presentation |                      |                               |

| Date      | Ver. | Action By                     | Action   | Result |
|-----------|------|-------------------------------|----------|--------|
| 6/20/2023 | 1    | Board of County Commissioners | approved | Pass   |