

Martin County

Legislation Details (With Text)

File #: 23-0524

Type: Departmental Status: Passed

In control: Board of County Commissioners

On agenda: 6/20/2023 Final action: 6/20/2023

Title: OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL

Sponsors:

Indexes:

Code sections:

Attachments: 1. SUPP MEMO (2 items), 2. 1_Item #1 Cover Sheet.pdf, 3. 1A_JAG - 8C130 - Award Agreement.pdf,

4. 1B Budget Resolution 12073.pdf, 5. 2 Item #2 Cover Sheet.pdf, 6. 2B 2023-06-20 Larry Massing

Building Modifications CIP.pdf

DateVer.Action ByActionResult6/20/20231Board of County CommissionersapprovedPass

PLACEMENT: Departmental

TITLE:

OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL

EXECUTIVE SUMMARY:

This is a placeholder on all Board meeting agendas to streamline the process for grant applications, awards, budget resolutions, budget transfers from reserves, and CIP amendments. Specific items requiring approval, if any, will be provided by Supplemental Memorandum.

DEPARTMENT: Administration

PREPARED BY: Name: Office of Management and Budget

Title:

REQUESTED BY: Various

PRESET:

PROCEDURES: None

BACKGROUND/RELATED STRATEGIC GOAL:

This item serves as a placeholder for grant related items which require Board approval.

ISSUES:

None

| File #: 23-0524, Version: 1 | | | |
|---|----------------|-------------------|---|
| LEGAL SUFFICIENCY REVIE | <u>w</u> : | | |
| Items requiring approval provid | ed via Supplem | nental Memorandun | 1. |
| RECOMMENDED ACTION: | | | |
| RECOMMENDATION | | | |
| Provided via Supplemental Me | morandum. | | |
| ALTERNATIVE RECOMMEND | ATIONS | | |
| Provided via Supplemental Me | morandum. | | |
| FISCAL IMPACT: | | | |
| RECOMMENDATION | | | |
| Provided via Supplemental Me | morandum. | | |
| ALTERNATIVE RECOMMEND | ATIONS | | |
| None | | | |
| DOCUMENT(S) REQUIRING A | ACTION: | | |
| ☐Budget Transfer / Amendment ☐ Chair Letter | | | ☐Contract / Agreement |
| ☐Grant / Application | □Notice | □Ordinance | □Resolution |
| ☐Other: | | | |
| | | | stacting the County ADA Coordinator (772) or by completing our accessibility feedback |

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