



# **Board of County Commissioners**

# Agenda Item Summary

File ID: 19-0128 CNST-3 Meeting Date: 1/29/2019

**PLACEMENT:** Consent

TITLE:

**INVESTMENT REPORT FOR NOVEMBER 2018** 

**EXECUTIVE SUMMARY:** 

The Clerk of Circuit Court and Comptroller is presenting the Investment Report for November 2018.

**DEPARTMENT:** Administration

PREPARED BY: Name: Donna Gordon

Title: Executive Aide

REQUESTED BY: Clerk of the Circuit Court and Comptroller - Division of Financial Services

PRESET:

**PROCEDURES: None** 

### **BACKGROUND/RELATED STRATEGIC GOAL:**

The Investment Report is attached for the Board's information.

**ISSUES:** 

None

### **LEGAL SUFFICIENCY REVIEW:**

None

#### **RECOMMENDED ACTION:**

#### RECOMMENDATION

No action is required.

#### **ALTERNATIVE RECOMMENDATIONS**

None

#### FISCAL IMPACT:

## **RECOMMENDATION**

None

Funding Source	County Funds	Non-County Funds
Subtotal		
Project Total		

Subtotal				
Project Total				
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ALTERNATIVE RECOMME	ENDATIONS			
None				
DOCUMENT(S) REQUIRIN	G ACTION:			
☐Budget Transfer / Amendment ☐ Chair Letter			☐Contract / Agreement	
☐Grant / Application	□Notice	□Ordinance	□Resolution	
□Other:				