

# **Board of County Commissioners**

2401 SE Monterey Road Stuart, Florida 34996

# Agenda Item Summary

**File ID:** 19-0183 DEPT-1 **Meeting Date:** 2/12/2019

**PLACEMENT:** Departmental

TITLE:

#### OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL

#### **EXECUTIVE SUMMARY:**

This is a placeholder on all Board meeting agendas to streamline the process for grant applications, awards, budget resolutions, budget transfers from reserves, and CIP amendments. Specific items requiring approval, if any, will be provided by Supplemental Memorandum.

**DEPARTMENT:** Administration

PREPARED BY: Name: Office of Management and Budget

Title:

**REQUESTED BY: Various** 

PRESET:

**PROCEDURES:** None

#### BACKGROUND/RELATED STRATEGIC GOAL:

This item serves as a placeholder for grant related items which require Board approval.

## **ISSUES:**

None

### **LEGAL SUFFICIENCY REVIEW:**

Items requiring approval provided via Supplemental Memorandum.

### **RECOMMENDED ACTION:**

#### RECOMMENDATION

Provided via Supplemental Memorandum.

#### ALTERNATIVE RECOMMENDATIONS

Provided via Supplemental Memorandum.

# **FISCAL IMPACT**:

## **RECOMMENDATION**

Provided via Supplemental Memorandum.

| Funding Source            | County Funds | Non-County Funds |
|---------------------------|--------------|------------------|
|                           |              |                  |
|                           |              |                  |
|                           |              |                  |
| Subtotal                  |              |                  |
| Project Total             |              |                  |
| TERNATIVE RECOMMENDATIONS |              |                  |
| one                       |              |                  |

## ΑL

No

| DOCUMENT(S) REQUIRING ACTION:               |         |            |                       |  |  |
|---|---------|------------|-----------------------|--|--|
| ☐Budget Transfer / Amendment ☐ Chair Letter |         |            | ☐Contract / Agreement |  |  |
| ☐Grant / Application                        | □Notice | □Ordinance | Resolution            |  |  |
| □Other:                                     |         |            |                       |  |  |