

# OF WALL OF THE OFFICIAL STREET

# **Board of County Commissioners**

# Agenda Item Summary

**File ID**: 19-0212 PROC-1 **Meeting Date**: 2/12/2019

**PLACEMENT:** Proclamations and Special Presentations

TITLE:

#### PRESENT A PROCLAMATION PREVIOUSLY APPROVED VIA THE CONSENT AGENDA

#### **EXECUTIVE SUMMARY:**

The Chairman will present the proclamation to the recipient.

**DEPARTMENT:** Administration

PREPARED BY: Name: Donna Gordon

Title: Executive Aide

**REQUESTED BY: Various** 

PRESET:

**PROCEDURES:** None

# **BACKGROUND/RELATED STRATEGIC GOAL:**

Present a proclamation declaring **Future Farmers of America Week** in Martin County, Florida Recipient: **Russell Rowan**, South Fork FFA Vice President

#### **ISSUES:**

None

# **LEGAL SUFFICIENCY REVIEW:**

n/a

# RECOMMENDED ACTION:

#### RECOMMENDATION

Move that the Chairman present the proclamation.

#### ALTERNATIVE RECOMMENDATIONS

Move that the Board provide alternate direction.

### **FISCAL IMPACT:**

# **RECOMMENDATION**

None

County Funds	Non-County Funds

Justotai				
Project Total				
ALTERNATIVE RECOMMENDA	ATIONS			
None				
DOCUMENT(S) REQUIRING AC	CTION:			
☐Budget Transfer / Amendment	t □ Chair Lette	r	☐ Contrac	ct / Agreement
☐ Grant / Application	□Notice	□Ordinance	□Resolu	tion
□Other:				