



Agenda Item Summary

File ID: 19-0329

DEPT-3

Meeting Date: 2/26/2019

PLACEMENT: Departmental

TITLE:

2019 RESIDENTIAL CAPACITY PLANNING ANALYSIS

EXECUTIVE SUMMARY:

On February 13, 2018 the Board directed staff to begin a planning analysis in accordance with Policy 4.1D.6. and other applicable policies of the Comprehensive Growth Management Plan. The 2019 Residential Capacity Planning Analysis will be presented to the Board of County Commissioners.

DEPARTMENT: Growth Management

PREPARED BY: **Name:** Samantha Lovelady, AICP
Title: Principal Planner

REQUESTED BY: Board of County Commissioners

PRESET:

PROCEDURES: None

BACKGROUND/RELATED STRATEGIC GOAL:

On February 13, 2018, Growth Management staff presented the 2018 Residential Capacity and Vacant Land and Analysis and the 2018 Residential Demand Analysis. The analysis concluded that the Primary and Secondary Urban Service Districts have 187% of the capacity needed in the 10-year planning period and 125% of the 15-year planning period. It has been the County's practice to calculate 125% of needed capacity. The Board of County Commissioners approved the two Analysis reports and based on the results of the analysis that the 125% threshold for the fifteen year planning period had been reached, the Board directed staff to begin a planning analysis in accordance with Policy 4.1D.6. and other applicable policies.

ISSUES:

Staff has conducted the planning analysis as directed by the Board on February 13, 2018.

The study and other attachments will be provided by Supplemental Memorandum.

LEGAL SUFFICIENCY REVIEW:

This item has been reviewed for legal sufficiency to determine whether it is consistent with applicable

law, has identified and addressed legal risks, and has developed strategies for legal defensibility.

RECOMMENDED ACTION:

RECOMMENDATION

Move that the Board approve the 2019 Residential Capacity Planning Analysis and provide staff direction.

ALTERNATIVE RECOMMENDATIONS

Provide staff direction.

FISCAL IMPACT:

RECOMMENDATION

Staff time.

ALTERNATIVE RECOMMENDATIONS

Staff time.

DOCUMENT(S) REQUIRING ACTION:

- | | | |
|--|---------------------------------------|---|
| <input type="checkbox"/> Budget Transfer / Amendment | <input type="checkbox"/> Chair Letter | <input type="checkbox"/> Contract / Agreement |
| <input type="checkbox"/> Grant / Application | <input type="checkbox"/> Notice | <input type="checkbox"/> Ordinance |
| <input checked="" type="checkbox"/> Other: 2019 Residential Capacity Planning Analysis | | |

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