



# **Board of County Commissioners**

# Agenda Item Summary

File ID: 19-0345 CNST-4 Meeting Date: 4/23/2019

**PLACEMENT:** Consent

TITLE:

**NOTED ITEMS** 

### **EXECUTIVE SUMMARY:**

Noted items are documents for the Board's information that must be a part of the record but do not require any action.

**DEPARTMENT:** Administration

PREPARED BY: Name: Donna Gordon

Title: Executive Aide

**REQUESTED BY:** Commission Records Division

PRESET:

**PROCEDURES:** None

#### **BACKGROUND/RELATED STRATEGIC GOAL:**

- 1. Local Planning Agency approved minutes and packet from the February 21, 2019 meeting.
- 2. Local Planning Agency approved minutes and packet from the March 7, 2019 meeting.
- 3. Local Planning Agency approved minutes and packet from the March 21, 2019 meeting.
- 4. Construction Industry Licensing Board approved minutes from the February 27, 2019 meeting.
- 5. Health Facilities Authority approved minutes and packet from the February 29, 2019 meeting.
- 6. Office of the Medical Examiner Nineteenth Judicial District, Florida Annual Financial Report for the year ended September 30, 2018.

#### **ISSUES:**

None

#### **LEGAL SUFFICIENCY REVIEW:**

None

## **RECOMMENDED ACTION:**

#### RECOMMENDATION

Move that the Board *note* these items on the Agenda that were obtained from Commission Records on April 8, 2019. ALTERNATIVE RECOMMENDATIONS n/a **FISCAL IMPACT:** RECOMMENDATION None **Funding Source County Funds** Non-County Funds Subtotal Project Total ALTERNATIVE RECOMMENDATIONS None **DOCUMENT(S) REQUIRING ACTION:** ☐ Budget Transfer / Amendment ☐ Chair Letter ☐ Contract / Agreement ☐Grant / Application □Notice Ordinance ☐ Resolution Other: This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) form at www.martin.fl.us/accessibility-feedback <a href="http://www.martin.fl.us/accessibility-feedback">http://www.martin.fl.us/accessibility-feedback</a>.

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