



Local Planning Agency

Agenda Item Summary

File ID: 19-1069 MINU-1 **Meeting Date**: 10/17/2019

PLACEMENT: Approval of Minutes

TITLE:

OCTOBER 3, 2019

EXECUTIVE SUMMARY:

The board is asked to approve the minutes from October 3, 2019

PREPARED BY: Joan Seaman, Administrative Specialist II

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at: www.martin.fl.us/accessibility-feedback http://www.martin.fl.us/accessibility-feedback.