



## Agenda Item Summary

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**File ID:** 20-0289

**CNST-9**

**Meeting Date:** 2/25/2020

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**PLACEMENT:** Consent

**TITLE:**

**REQUEST FOR FINE REDUCTION STIPULATION AND AGREED RECOMMENDED ORDER REGARDING THE CODE ENFORCEMENT CASE OF RAJEN V. AND HARSHA R. PATEL, CASE NO. 16-101692**

**EXECUTIVE SUMMARY:**

Pursuant to the provisions of Section 1.98B, General Ordinance, Martin County Code, the Board of County Commissioners is asked to consider approval of a Fine Reduction and Agreed Recommended Order regarding the Code Enforcement case of Rajen V. and Harsha R. Patel.

**DEPARTMENT:** Building

**PREPARED BY:** **Name:** Dawn Matias  
**Title:** Business Operations Manager

**REQUESTED BY:** Rajen V. and Harsha R. Patel

**PRESET:**

**PROCEDURES:** None

**BACKGROUND/RELATED STRATEGIC GOAL:**

Rajen V. and Harsha R. Patel Fine Reduction Request:

This Fine Reduction Stipulation and Agreed Recommended Order involves a parcel located at 2333 NE Dixie Hwy, Jensen Beach, Martin County, Florida.

On July 27, 2016, an Order Finding Violation was issued by the Code Enforcement Magistrate to Rajen V. and Harsha R. Patel, for the following violation(s): Section 67.201.B - Nuisance Declared: Trash, Etc., Section 91.34.A - Generally Inoperable Vehicles, General Ordinances, Martin County Code; Section 3.201.2.C.h - Accessory Uses RV's, Martin County Code Land Development Regulations.

Compliance was required by August 29, 2016. On November 7, 2016, an Affidavit of Compliance/Accrued Fines was issued reflecting an outstanding fine of \$6,600.00 plus costs in the amount of \$575.00.

Staff has determined that a lien reduction is warranted. The respondents had tenants on the

property at the time of the violations and corrected the violations on the property as soon as they completed the eviction process with the tenants. The respondents have offered to pay \$1,160.00 to resolve the outstanding fines which have accrued.

**ISSUES:**

None

**LEGAL SUFFICIENCY REVIEW:**

This item has been reviewed for legal sufficiency to determine whether it is consistent with applicable law, has identified and addressed legal risks, and has developed strategies for legal defensibility.

**RECOMMENDED ACTION:**

**RECOMMENDATION**

Move that the Board accept the Magistrate's recommendation that the lien on the property be reduced to \$1,160.00 and accepted as full payment.

**ALTERNATIVE RECOMMENDATIONS**

*Pull* this item from the Consent Agenda and provide staff with further direction.

**FISCAL IMPACT:**

**RECOMMENDATION**

None

Funding Source	County Funds	Non-County Funds
Subtotal		
Project Total		

**ALTERNATIVE RECOMMENDATIONS**

None

**DOCUMENT(S) REQUIRING ACTION:**

- ☐ Budget Transfer / Amendment   ☐ Chair Letter   ☐ Contract / Agreement  
☐ Grant / Application   ☐ Notice   ☐ Ordinance   ☐ Resolution  
☐ Other:

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