



## Agenda Item Summary

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**File ID:** 20-0342

**CNST-4**

**Meeting Date:** 2/25/2020

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**PLACEMENT:** Consent

**TITLE:**

**CONSTRUCTION INDUSTRY LICENSING BOARD APPOINTMENT**

**EXECUTIVE SUMMARY:**

After solicitation of applicants, the Board is asked to make the necessary appointment to the Construction Industry Licensing Board.

**DEPARTMENT:** Administration

**PREPARED BY:** **Name:** Donna Gordon  
**Title:** Executive Aide

**REQUESTED BY:** Sharyl McCreary, Building Permits Administrator

**PRESET:**

**PROCEDURES:** None

**BACKGROUND/RELATED STRATEGIC GOAL:**

Section 43, Article 1 "Construction Industry Licensing Board" General Ordinances, Martin County Code, provides, "There shall be a County board known as the Construction Industry Licensing Board of Martin County, Florida, hereinafter referred to as the "CILB", which shall consist of nine members appointed by the Board of County Commissioners.

Prior to appointment, each member of the CILB shall be a registered voter in Martin County and all contractor members shall have been actively operating in the construction industry in Martin County for at least three consecutive years as a County-licensed or State-certified contractor. No member shall hold another elective public office or be an employee of Martin County or any municipality within Martin County. The CILB shall have nine members and be composed of the following:

- 2, each of whom shall be either a general, building or residential contractor;
- 1 electrical contractor;
- 1 plumbing contractor;
- 1 heating, air conditioning, refrigeration, ventilation contractor, hereinafter HARV;
- 1 registered architect or registered engineer; and
- 3 consumer representatives who are not and have never been members or practitioners of any profession regulated by the Martin County Construction Industry Licensing Board or a member of any closely related profession.

After the initial appointment, all appointments shall be for a three-year term beginning on November 30. The member's term of office shall terminate earlier at the pleasure of the Board of County Commissioners, or automatically if the member: ceases to be a registered voter in Martin County, ceases to be qualified pursuant to Section 43.2 (Qualifications of Members), or fails to attend three successive, regularly scheduled, monthly meetings.

The Construction Industry Licensing Board meets in the Commission Chambers at 4:00 PM usually on the fourth Wednesday of each month. Their agendas are published to the County's web site in a timely manner.

Administration staff advised Corinne Rubal that her term will expire on March 5, 2020. She was sent an application to complete and return if so desired, however, she decided to not re-apply.

An Information Release soliciting applicants was emailed via Constant Contact to the Outreach Martin email lists which includes local Chambers of Commerce, local businesses, local media, and citizens (well over 2,600 recipients). The Information Release was also posted to the County's web page under News.

Administration Staff confirmed through the Supervisor of Elections Office that the applicant listed below is a Martin County registered voter as required.

The Administration Staff will advise the applicant of the Commission's decision which will include Sunshine Law information and a Chair letter and framed Certificate of Appreciation will be mailed to Ms. Rubal. The Chairman will sign the letter and certificate.

#### **ISSUES:**

None.

#### **LEGAL SUFFICIENCY REVIEW:**

This item has been reviewed for legal sufficiency to determine whether it is consistent with applicable law.

#### **RECOMMENDED ACTION:**

#### **RECOMMENDATION**

Move that the Board appoint Corey Weiner to the Construction Industry Licensing Board as a Consumer Representative for a term to begin March 6, 2020 and end March 5, 2023 and authorize the Chairman to sign the Resolution of Appointment and letter/certificate.

#### **ALTERNATIVE RECOMMENDATIONS**

*Pull* this item from the Consent Agenda and direct staff accordingly.

#### **FISCAL IMPACT:**

#### **RECOMMENDATION**

None

| Funding Source | County Funds | Non-County Funds |
|----------------|--------------|------------------|
|                |              |                  |
|                |              |                  |
|                |              |                  |
| Subtotal       |              |                  |
| Project Total  |              |                  |

## ALTERNATIVE RECOMMENDATIONS

None

## DOCUMENT(S) REQUIRING ACTION:

- ☐ Budget Transfer / Amendment
 ☒ Chair Letter
 ☐ Contract / Agreement  
☐ Grant / Application
 ☐ Notice
 ☐ Ordinance
 ☒ Resolution  
☐ Other: