



# **Board of County Commissioners**

# Agenda Item Summary

 File ID: 20-0436
 DPQJ-1
 Meeting Date: 2/25/2020

PLACEMENT: Departmental - Quasi-Judicial

TITLE:

MARINER VILLAGE SQUARE REQUEST FOR 6<sup>TH</sup> PUD AMENDMENT AND REVISED MASTER AND PHASE 2 FINAL SITE PLAN APPROVAL

#### **EXECUTIVE SUMMARY:**

Request for the 6th PUD amendment and revised master and phase 2 final site plan approval for Mariner Village Square, an approximate 20-acre commercial PUD consisting of 4 phases of development. Phase 1 is an existing office building, the proposed phase 2 consists of a 3-story residential storage facility and the development infrastructure. Included is a request for a Certificate of Public Facilities Reservation.

**DEPARTMENT:** Growth Management

PREPARED BY: Name: Peter Walden

Title: Principal Planner

REQUESTED BY: Lucido and Associates, Morris Crady, AICP

PRESET:

PROCEDURES: Quasi-Judicial

### BACKGROUND/RELATED STRATEGIC GOAL:

Requesting approval of the sixth amendment to the Mariner Village Square PUD and a concurrent revised master and phasing plan and a revised phase 2 final site plan. Mariner Village Square is an existing Commercial PUD situated on approximately 20 acres located on the west side of US Highway 1 across from the Mariner Sands Drive intersection. The property has a future land use designation of General Commercial and has a Planned Unit Development (PUD) zoning designation. Included with this application is a request for a Certificate of Public Facilities Reservation.

The project originally received approval in 1986. A final site plan for Phase 1 was obtained in 1988 and Phase 1 was completed with the construction of a two-story bank/office building and infrastructure improvement including left- and right-hand turn lanes from US Highway 1.

The PUD agreement has been amended 5 times but no additional improvements to the property have been constructed.

The proposed 6th amendment revises the phasing plan. The residential storage facility will become

phase 2 and the current phase 2, the assisted living facility, will become phase 4.

The phase 2 final site plan consists of a 115,000 square foot 3-story residential storage building that incorporates RV and boat storage on the north side of the building. Phase 2 also encompasses the construction of the access drive and infrastructure for the entire site.

#### **ISSUES:**

There are no unresolved issues related to the application.

### **LEGAL SUFFICIENCY REVIEW:**

Because this request involves the application of a policy to a specific application and site, it is a quasi-judicial decision. Quasi-judicial proceedings must be conducted with more formality than a legislative proceeding. In quasi-judicial proceedings, parties are entitled - as a matter of due process - to cross-examine witnesses, present evidence, demand that witnesses testify under oath, and demand a decision based on a correct application of the law and competent substantial evidence in the record.

The following supporting documents are attached to this item:

Staff Report

6<sup>th</sup> Amendment to the PUD Agreement

Resolution to Approve

Site plans

Elevations

Landscape Plans

**Application Materials** 

Resubmittal Materials

Sign Posting Affidavit

Resolution to Deny

### **RECOMMENDED ACTION:**

#### RECOMMENDATION

- 1. Move that the Board Receive and file the agenda item and all of its attachments as exhibit 1.
- 2. Move that the Board approve the 6<sup>th</sup> amendment to the Mariner Village Square PUD agreement and approve the revised master and phasing plan and phase 2 final site plans for lot 2 and the development infrastructure.

### **ALTERNATIVE RECOMMENDATIONS**

None

#### **FISCAL IMPACT:**

#### RECOMMENDATION

The applicant has paid the \$13,800 development review fee and the \$290 completeness fee.

| Funding Source | County Funds | Non-County Funds |
|----------------|--------------|------------------|
|----------------|--------------|------------------|

|                           | _  |  |
|---------------------------|----|--|
|                           |    |  |
|                           |    |  |
|                           |    |  |
| Subtotal                  |    |  |
| Project Total             |    |  |
|                           |    |  |
| LTERNATIVE RECOMMENDATION | NS |  |
| ame as above              |    |  |

## ΑI

Sa

| DOCUMENT(S) REQUIRING ACTION:                |                       |
|--|-----------------------|
| ☐ Budget Transfer / Amendment ☐ Chair Letter | ☑Contract / Agreement |

☐ Grant / Application □Notice □Ordinance □ Resolution

☐Other:

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at <a href="http://www.martin.fl.us/accessibility-feedback">www.martin.fl.us/accessibility-feedback</a>.