



# Board of County Commissioners

2401 SE Monterey Road  
Stuart, Florida 34996

## Agenda Item Summary

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**File ID:** 20-0505

**DEPT-5**

**Meeting Date:** 2/25/2020

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**PLACEMENT:** Departmental

**TITLE:**

**EXECUTIVE SESSION PURSUANT TO FLORIDA STATUTES SECTION 447.605 FOR COLLECTIVE BARGAINING/LABOR NEGOTIATIONS**

**EXECUTIVE SUMMARY:**

Martin County is currently in the process of collective bargaining with Martin County Firefighters Association Local 2959, IAFF ("IAFF") for the renewal of their collective bargaining agreement. The County's Negotiations Management Team is requesting an executive session to discuss the labor negotiations with IAFF.

**DEPARTMENT:** Administration

**PREPARED BY:** **Name:** Dawn Herk

**Title:** Administrative Specialist III

**REQUESTED BY:** Matthew Graham, Human Resources and Risk Management Director

**PRESET:**

**PROCEDURES:** None

**BACKGROUND/RELATED STRATEGIC GOAL:**

Martin County is currently in the process of collective bargaining negotiations with IAFF. The current collective bargaining agreement with IAFF expires on September 30, 2020. The County's Negotiations Management Team is requesting an executive session to discuss the labor negotiations. The Board of County Commissioners has a limited exemption under Florida Statutes § 447.605 which allows the Board to meet in an executive session to discuss collective bargaining issues.

This session will be attended by each of the five County Commissioners, the Negotiations Management Team Members and the County Attorney.

**ISSUES:**

None

**LEGAL SUFFICIENCY REVIEW:**

This item has been reviewed for legal sufficiency to determine whether it is consistent with applicable

law, has identified and addressed legal risks, and has developed strategies for legal defensibility.

**RECOMMENDED ACTION:**

**RECOMMENDATION**

Discuss negotiations in an executive session.

**ALTERNATIVE RECOMMENDATIONS**

None

**FISCAL IMPACT:**

**RECOMMENDATION**

None.

**ALTERNATIVE RECOMMENDATIONS**

None

**DOCUMENT(S) REQUIRING ACTION:**

- |  |                                       |   |
|--|---------------------------------------|---|
| <input type="checkbox"/> Budget Transfer / Amendment | <input type="checkbox"/> Chair Letter | <input type="checkbox"/> Contract / Agreement |
| <input type="checkbox"/> Grant / Application         | <input type="checkbox"/> Notice       | <input type="checkbox"/> Ordinance            |
| <input type="checkbox"/> Other:                      | <input type="checkbox"/> Resolution   |   |

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