



Agenda Item Summary

File ID: 20-0706

DEPT-1

Meeting Date: 5/15/2020

PLACEMENT: Departmental

TITLE:

CORONAVIRUS (AKA COVID-19) UPDATE

EXECUTIVE SUMMARY:

The Board of County Commissioners will hold a special meeting to discuss County matters relating to the Coronavirus. Staff will provide an update on local efforts and coordination taking place.

DEPARTMENT: Administration

PREPARED BY: Name: Donna Gordon

Title: Executive Aide

REQUESTED BY: Taryn Kryzda, County Administrator

PRESET:

PROCEDURES: None

BACKGROUND/RELATED STRATEGIC GOAL:

The meeting will stream live on Martin County Television (MCTV) to Comcast subscribers on Channel 20, U-Verse subscribers on Channel 99 and online at www.martin.fl.us.

Visit www.martin.fl.us/coronavirus, Martin County's online resource for information related to COVID-19 and connect with us on social media. For the most up-to-date info on Martin County happenings, follow us on [Facebook](#) and [Twitter](#).

A Local State of Emergency has been declared primarily due to the State requesting such action which is necessary to be eligible for Category B reimbursement from the Federal Emergency Management Agency (FEMA).

On February 11, 2020 the World Health Organization announced an official name for the disease that is causing the 2019 novel coronavirus outbreak, first identified in Wuhan China. The new name of this disease is coronavirus disease 2019, abbreviated as COVID-19. In COVID-19, 'CO' stands for 'corona,' 'VI' for 'virus,' and 'D' for disease. Formerly, this disease was referred to as "2019 novel coronavirus" or "2019-nCoV".

ISSUES:

To be discussed.

LEGAL SUFFICIENCY REVIEW:

None

RECOMMENDED ACTION:

RECOMMENDATION

Move that the Board hear the presentations and direct staff accordingly.

ALTERNATIVE RECOMMENDATIONS

None

FISCAL IMPACT:

RECOMMENDATION

None

ALTERNATIVE RECOMMENDATIONS

None

DOCUMENT(S) REQUIRING ACTION:

- | | | |
|--|---------------------------------------|---|
| <input type="checkbox"/> Budget Transfer / Amendment | <input type="checkbox"/> Chair Letter | <input type="checkbox"/> Contract / Agreement |
| <input type="checkbox"/> Grant / Application | <input type="checkbox"/> Notice | <input type="checkbox"/> Ordinance |
| <input type="checkbox"/> Other: | <input type="checkbox"/> Resolution | |

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback <<http://www.martin.fl.us/accessibility-feedback>>.