



Board of County Commissioners

2401 SE Monterey Road
Stuart, Florida 34996

Agenda Item Summary

File ID: 21-0263

CNST-6

Meeting Date: 1/5/2021

PLACEMENT: Consent

TITLE:

REQUEST TO INITIATE TEXT AMENDMENT TO THE COMPREHENSIVE GROWTH MANAGEMENT PLAN

EXECUTIVE SUMMARY:

This is a request for the Board of County Commissioners to initiate a text amendment to Chapter 5, Transportation Element, of the Comprehensive Growth Management Plan (CGMP). The request would amend portions of Chapter 5 to be consistent with the 2045 Long Range Transportation Plan, recently adopted by the Martin County Metropolitan Planning Organization.

DEPARTMENT: Growth Management

PREPARED BY: **Name:** Maria Jose
Title: Senior Planner

REQUESTED BY: Growth Management Department

PRESET:

PROCEDURES: None

BACKGROUND/RELATED STRATEGIC GOAL:

Every five years, the Metropolitan Planning Organization (MPO) updates the Long Range Transportation Plan (LRTP). The 2045 LRTP was recently adopted on October 19, 2020, replacing the 2040 LRTP. Therefore, Chapter 5, Transportation Element, of the Martin County Comprehensive Growth Management Plan needs to be amended in order to be consistent with the newly adopted 2045 LRTP.

ISSUES:

None.

LEGAL SUFFICIENCY REVIEW:

This item has been reviewed for legal sufficiency to determine whether it is consistent with applicable law, has identified and addressed legal risks, and has developed strategies for legal defensibility.

RECOMMENDED ACTION:

RECOMMENDATION

Move that the Board adopt the resolution to initiate the requested Comprehensive Plan Amendment.

ALTERNATIVE RECOMMENDATIONS

1. *Pull* this item from the Consent Agenda and provide staff direction.
2. Move that the Board take no action.

FISCAL IMPACT:

RECOMMENDATION

Growth Management Staff Time.

ALTERNATIVE RECOMMENDATIONS

None

DOCUMENT(S) REQUIRING ACTION:

- | | | |
|--|--|---|
| <input type="checkbox"/> Budget Transfer / Amendment | <input type="checkbox"/> Chair Letter | <input type="checkbox"/> Contract / Agreement |
| <input type="checkbox"/> Grant / Application | <input type="checkbox"/> Notice | <input type="checkbox"/> Ordinance |
| <input type="checkbox"/> Other: | <input checked="" type="checkbox"/> Resolution | |

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback <<http://www.martin.fl.us/accessibility-feedback>>.