



## Agenda Item Summary

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**File ID:** 21-0642

**CNST-11**

**Meeting Date:** 4/27/2021

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**PLACEMENT:** Consent

**TITLE:**

**FIRST AMENDMENT TO EMERGENCY SERVICES AGREEMENT FOR MUTUAL ASSISTANCE AND AUTOMATIC AID BETWEEN PALM BEACH COUNTY AND MARTIN COUNTY**

**EXECUTIVE SUMMARY:**

The Emergency Services Agreement for Mutual Assistance and Automatic Aid Between Palm Beach County and Martin County (Agreement) is being amended to comply with the training requirements of the Insurance Safety Office.

**DEPARTMENT:** Fire Rescue

**PREPARED BY:** **Name:** Jerrian Norton

**Title:** Fire Rescue Executive Aid

**REQUESTED BY:** Chad Michael Cianciulli, Fire Chief

**PRESET:**

**PROCEDURES:** None

**BACKGROUND/RELATED STRATEGIC GOAL:**

Martin County has an agreement with Palm Beach County for mutual assistance and automatic aid. Martin County and Palm Beach County are the only parties to the Agreement. The Agreement is being amended to provide sufficient training pursuant to Insurance Services Office (ISO) standards. ISO is an independent organization that scores fire departments in comparison to the ISO's standards to determine insurance costs. The term of the Agreement is also being extended an additional five years and will expire on September 30, 2031.

**ISSUES:**

None

**LEGAL SUFFICIENCY REVIEW:**

This item has been reviewed for legal sufficiency to determine whether it is consistent with applicable law, has identified and addressed legal risks, and has developed strategies for legal defensibility.

**RECOMMENDED ACTION:**

## RECOMMENDATION

Move that the Board approve the First Amendment to Emergency Services Agreement for Mutual Assistance and Automatic Aid Between Palm Beach County and Martin County.

## ALTERNATIVE RECOMMENDATIONS

*Pull* this item from the Consent Agenda and direct staff accordingly.

## FISCAL IMPACT:

## RECOMMENDATION

None

## ALTERNATIVE RECOMMENDATIONS

None

## DOCUMENT(S) REQUIRING ACTION:

- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> Budget Transfer / Amendment | <input type="checkbox"/> Chair Letter | <input checked="" type="checkbox"/> Contract / Agreement |
| <input type="checkbox"/> Grant / Application         | <input type="checkbox"/> Notice       | <input type="checkbox"/> Ordinance                       |
| <input type="checkbox"/> Other:                      | <input type="checkbox"/> Resolution   |  |

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