



# Board of County Commissioners

2401 SE Monterey Road  
Stuart, Florida 34996

## Agenda Item Summary

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**File ID:** 22-0128

**WORK-1**

**Meeting Date:** 10/14/2021

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**PLACEMENT:** Workshop

**TITLE:**

**JOINT MEETING AGENDA - COUNTY COMMISSIONERS, STUART CITY COMMISSIONERS, MARTIN COUNTY SCHOOL BOARD, AND VILLAGE OF INDIANTOWN COUNCIL**

**EXECUTIVE SUMMARY:**

This is a joint meeting with the County Commissioners, Stuart City Commissioners, Martin County School Board, and Village of Indiantown Council.

**DEPARTMENT:** Administration

**PREPARED BY:** **Name:** Donna Gordon

**Title:** Executive Aide

**REQUESTED BY:** Laura Beaupre, Communications Manager

**PRESET:** **9:00 AM**

**PROCEDURES:** None

**BACKGROUND/RELATED STRATEGIC GOAL:**

**I. Call to Order and Pledge of Allegiance**

Jackie Gary Clarke, Mayor, Village of Indiantown Village Council

**II. Introductions and Opening Comments**

Jackie Gary Clarke, Mayor, Village of Indiantown Village Council

Stacey Hetherington, Chair, Martin County Board of County Commissioners

Eula Clarke, Mayor, City of Stuart City Commission

Marsha Powers, Chair, Martin County School Board

**III. Public Comments**

**IV. Agenda Items**

**a. County Capital Improvement Programs**

Chris Goetzfried, Capital Projects Administrator, Martin County BOCC

**b. City Utilities and Engineering Projects**

Tim Voelker, Utilities and Engineering Director, City of Stuart

**c. County and City Large-Scale Development Projects**

Samantha Lovelady, Principal Planner, Martin County BOCC  
Kev Freeman, Development Director, City of Stuart

**d. Village of Indiantown Projects Update**

Althea Jefferson, Community and Economic Development Director, Village of Indiantown

**e. School District Update**

Superintendent John D. Millay, MC School District  
Mark Sechrist, Director of Facilities, MC School District  
Kimberly Everman, Capital Projects Planning Specialist, MC School District

**V. Adjournment**

**ISSUES:**

n/a

**LEGAL SUFFICIENCY REVIEW:**

n/a

**RECOMMENDED ACTION:**

**RECOMMENDATION**

n/a

**ALTERNATIVE RECOMMENDATIONS**

n/a

**FISCAL IMPACT:**

**RECOMMENDATION**

n/a

**ALTERNATIVE RECOMMENDATIONS**

n/a

**DOCUMENT(S) REQUIRING ACTION:**

- |  |                                       |   |
|--|---------------------------------------|---|
| <input type="checkbox"/> Budget Transfer / Amendment | <input type="checkbox"/> Chair Letter | <input type="checkbox"/> Contract / Agreement |
| <input type="checkbox"/> Grant / Application         | <input type="checkbox"/> Notice       | <input type="checkbox"/> Ordinance            |
| <input type="checkbox"/> Other:                      | <input type="checkbox"/> Resolution   |   |

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