



## **Local Planning Agency**

## Agenda Item Summary

File ID: 22-0314 MINU-1 Meeting Date: 12/2/2021

**PLACEMENT:** Approval of Minutes

TITLE:

**OCTOBER 7, 2021** 

## **EXECUTIVE SUMMARY:**

The Board is asked to approve the minutes from October 7, 2021

PREPARED BY: Joan Seaman, Administrative Specialist II

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