



# Board of County Commissioners

2401 SE Monterey Road  
Stuart, Florida 34996

## Agenda Item Summary

---

**File ID:** 22-0523

**CNST-3**

**Meeting Date:** 5/17/2022

---

**PLACEMENT:** Consent

**TITLE:**

**NOTED ITEMS**

**EXECUTIVE SUMMARY:**

Noted items are documents for the Board's information that must be a part of the record but do not require any action.

**DEPARTMENT:** Administration

**PREPARED BY:** **Name:** Donna Gordon

**Title:** Executive Aide

**REQUESTED BY:** Commission Records Division

**PRESET:**

**PROCEDURES:** None

**BACKGROUND/RELATED STRATEGIC GOAL:**

- A. Board of Zoning Adjustment approved minutes and packet from the May 27, 2021 meeting.
- B. Community Redevelopment Agency approved minutes from the February 28, 2022 meeting.
- C. Community Redevelopment Agency approved minutes from the March 28, 2022 meeting.
- D. Golden Gate Neighborhood Advisory Committee approved minutes from the February 7, 2022 meeting.
- E. Local Planning Agency approved minutes and packet from the January 20, 2022 meeting.
- F. Local Planning Agency approved minutes and packet from the February 3, 2022 meeting.
- G. Parks and Recreation Advisory Board approved minutes from the March 9, 2022 meeting.
- H. Port Salerno Neighborhood Advisory Committee approved minutes from the February 10, 2022 meeting.
- I. Public Art Advisory Committee approved minutes from the January 24, 2022 meeting.
- J. Rio Neighborhood Advisory Committee approve minutes from the January 20, 2022 meeting.

**ISSUES:**

None

**LEGAL SUFFICIENCY REVIEW:**

n/a

**RECOMMENDED ACTION:**

**RECOMMENDATION**

Move that the Board *note* these items on the Agenda that were obtained from Commission Records on May 2, 2022.

**ALTERNATIVE RECOMMENDATIONS**

None

**FISCAL IMPACT:**

**RECOMMENDATION**

None

**ALTERNATIVE RECOMMENDATIONS**

None

**DOCUMENT(S) REQUIRING ACTION:**

- |  |                                       |   |
|--|---------------------------------------|---|
| <input type="checkbox"/> Budget Transfer / Amendment | <input type="checkbox"/> Chair Letter | <input type="checkbox"/> Contract / Agreement |
| <input type="checkbox"/> Grant / Application         | <input type="checkbox"/> Notice       | <input type="checkbox"/> Ordinance            |
| <input type="checkbox"/> Other:                      | <input type="checkbox"/> Resolution   |   |

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at [www.martin.fl.us/accessibility-feedback](http://www.martin.fl.us/accessibility-feedback) <<http://www.martin.fl.us/accessibility-feedback>>.