



## **Board of County Commissioners**

# Agenda Item Summary

File ID: 23-0825 DPQJ-1 Meeting Date: 6/6/2023

**PLACEMENT:** Departmental - Quasi-Judicial

## TITLE:

REQUEST APPROVAL OF THE NINETEENTH AMENDMENT TO THE INDIAN RIVER PLANTATION PLANNED UNIT DEVELOPMENT (PUD) AGREEMENT INCLUDING A REVISED MASTER SITE PLAN AND REVISED PHASE 3 FINAL SITE PLAN (1007-005)

#### **EXECUTIVE SUMMARY:**

This is a request by HJA Studio Design LLC, on behalf of Mensa II Ocean Hotel LLC (I007-005) for approval of Nineteenth Amendment to the Indian River Plantation PUD Agreement including a Revised Master Site Plan and Revised Phase 3 Final Site Plan and removal of the Martin County Fire Station #14 property from the PUD. The Phase 3 property is approximately 1.17 acres and located at the intersection of NE Ocean Boulevard and NE MacArthur Boulevard, on Hutchison Island. Included is a request for Certificate of Public Facilities Reservation for Phase 3.

**DEPARTMENT:** Growth Management

PREPARED BY: Name: Allison Rozek

Title: Principal Planner

REQUESTED BY: HJA Studio Design LLC

PRESET:

PROCEDURES: Quasi-Judicial

## **BACKGROUND/RELATED STRATEGIC GOAL:**

The Indian River Plantation project received Planned Unit Development (PUD) approval on January 18, 1977. The PUD is fully built out; therefore, proposals from this point forward will revolve around redevelopment, rather than new development.

This is a request to approve the Nineteenth Amendment to the Indian River Plantation PUD, including a Revised Master Site Plan and Revised Phase 3 Final Site Plan to change the use of the Phase 3 property from bank/office to commercial for a proposed redevelopment and remove the Martin County Fire Rescue Station #14 property from the PUD boundary.

## Changes to the PUD Zoning Agreement Include:

 Change in use of two existing buildings (from bank/office to commercial) to become an ancillary use to the hotel including a guest food market and arcade, with limited dining

- Removal of the Martin County Fire Rescue Station #14 property from the PUD
- Revised master site plan data
- Supplemental completion timetable for redeveloping the Phase 3 property

Pursuant to Section 10.5.F, Article 10, Land Development Regulations, Martin County Code, a review of this application by the LPA is not required.

The following supporting documents are attached:

- 1. Staff Report
- 2. Nineteenth Amendment to Indian River Plantation Planned Unit Development Agreement
- 3. Revised Master Site Plan
- 4. Resolution to Approve the Revised Phase 3 Final Site Plan
- 5. Revised Phase 3 Final Site Plan
- 6. Application Materials
- 7. Landscape Plan
- 8. Disclosure of Interest
- 9. Sign Posting Affidavit
- 10. Resolution to Deny the Revised Phase 3 Final Site Plan
- 11. Staff Presentation

## **ISSUES:**

None

## **LEGAL SUFFICIENCY REVIEW:**

Because this request involves the application of a policy to a specific application and site, it is a quasi-judicial decision. Quasi-judicial proceedings must be conducted with more formality than a legislative proceeding. In quasi-judicial proceedings, parties are entitled - as a matter of due process - to cross-examine witnesses, present evidence, demand that witnesses testify under oath, and demand a decision based on a correct application of the law and competent substantial evidence in the record.

## **RECOMMENDED ACTION:**

#### RECOMMENDATION

- 1. Move that the Board receive and file the agenda item and all attachments, including the Staff Report as Exhibit 1.
- 2. Move that the Board approve the Nineteenth Amendment to the Indian River Plantation PUD Agreement including the Revised Master Site Plan with a Deferral of Public Facilities Reservation.
- 3. Move that the Board adopt the resolution approving the Revised Phase 3 Final Site Plan including a Certificate for Public Facilities Reservation.

## **ALTERNATIVE RECOMMENDATIONS**

None

## **FISCAL IMPACT**:

## **RECOMMENDATION**

The applicant has paid the \$13,800 application fee and the \$290 completeness fee.

None

DOCUMENT(S) REQUIRING ACTION:			
□Budget Transfer / Amendment □ Chair Letter			☑Contract / Agreement
☐Grant / Application	□Notice	□Ordinance	⊠Resolution
□Other:			

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