BOARD OF COUNTY COMMISSIONERS

DRAFT
5/5/2026 9:00 AM

MINUTES
COMMISSION CHAMBERS
2401 SE MONTEREY ROAD, STUART, FLORIDA 34996

COUNTY COMMISSIONERS
Sarah Heard, Chair
Edward V. Ciampi, Vice Chairman
Eileen Vargas, District 1
Stacey Hetherington, District 2
J. Blake Capps, District 3

Don G. Donaldson, P.E., County Administrator
Elysse A. Elder, County Attorney
Carolyn Timmann, Clerk of the Circuit Court and Comptroller

CALL TO ORDER

Present: 5 - Commissioner Stacey Hetherington
Commissioner Eileen Vargas
Commissioner J. Blake Capps
Chair Sarah Heard
Vice Chair Edward V. Ciampi

Invocation

Pledge of Allegiance - Mike Saunders, U.S. Marine and Parks Administrator

APPROVAL OF AGENDA

MOTION: A motion was made by Commissioner Hetherington, seconded by Commissioner Capps, to approve the agenda. The motion carried by the following vote:

Aye: 5 - Commissioner Hetherington, Commissioner Vargas, Commissioner Capps, Chair Heard, and Vice Chair Ciampi

PROCLAMATIONS AND SPECIAL PRESENTATIONS

PROC-1 PRESENT PROCLAMATIONS PREVIOUSLY APPROVED VIA THE CONSENT AGENDA

The Board is asked to present proclamations recognizing May 20th as Florida Emancipation Day, declaring Stamp Out Hunger Day, declaring Hurricane Preparedness Week, and declaring Historic preservation Month in Martin County, Florida.

Agenda Item: 26-0622

Communications Manager Laura Beaupre presented the proclamations to the Board.

Martin County Black Heritage Inc. President Llyod Jones and Michael Syrkus accepted the Florida Emancipation Day proclamation.

House of Hope CEO Rob Ranieri accepted the proclamation declaring Stamp Out Hunger Day in Martin County.

Emergency Management Director Sally Waite accepted the Hurricane Preparedness Week proclamation.

Historic Preservation Board Chairman Rob Steele accepted the Historic Preservation Month proclamation.

COMMENTS

Public (9:05 AM) - Please limit comments to three minutes.

John Tellam spoke regarding dock permits.

John Dial spoke regarding the progress of national boating safety.

Charles Bartholomay spoke on behalf of previous speaker John Tellam, regarding issues with rebuilding his dock and FDEP permitting issues that have resulted in Code Enforcement liens and fines.

County Administrator Don Donaldson commented on the issue.

Lisa Copeland expressed concerns regarding permitting issues with her dock.

Angela Harrison shared statistics on the unhoused population in Martin County, specifically highlighting the shortage of men's shelters and the limited availability of shelter for women and children. She advocated for basic necessities to solve the homeless crisis.

Derek Powell thanked the County and Public Works Director Jim Gorton for their efforts with the sidewalk. He asked the County to consider due diligence prior to project approvals. Mr. Powell addressed safety concerns for the public and kids on Cove Road.

Victoria Blake with Tent City Helpers advocated for homelessness solutions and raised the possibility of utilizing the Fairgrounds for housing.

Justin Ducasse spoke regarding the criminalization of homelessness as it pertains to HB 1365. He shared the intent behind the bill and the availability of funding. Mr. Ducasse urged the Board to bring forward an agenda item and/or engage in conversations.

Linda Smith with the Sierra Club urged the Board to reconsider the classification of data centers. She thanked Ms. Louise Yeiser for her contribution to conservation and the Board for the half-cent sales tax referendum for conservation lands. Ms. Smith spoke in support of DEPT-5, DEPT-7, and CNST-9.

Commissioners

AM

Commissioner Vargas requested consideration of the issues impacting the unhoused population in Martin County.

Assistant County Administrator George Stokus provided an update. He also confirmed that Health and Human Services Director Michelle Miller assisted Justin Ducasse following his speech before the Board.

Commissioner Capps attended the Town of Jupiter Island Commission Meeting on April 22nd to address the new restroom facility.

Chair Heard attended a ribbon cutting ceremony at Bob Graham Beach for the re-nourishment project. She also announced the reopening of the House of Refuge.

Vice Chair Ciampi asked staff to review what will be needed for an additional mooring field at Pendaris Park.

PM

Commissioner Vargas spoke regarding expenses at Seaside Cafe. Parks and Recreation Director Kevin Abbate and County Administrator Don Donaldson assisted with Board questions.

Vice Chair CIampi commended staff at the Sand Dune Cafe. Vice Chair Ciampi also congratulated County Administrator Don Donaldon and his daughter, Judge Katherine Donaldson Mish on her recent achievement of becoming a Circuit 19 Judge. He also directed staff to provide a one page informational highlighting the P3 project.

Parks and Recreation Director Kevin Abbate stated he will bring forth a performance report on revenue facilities at the June meeting.

MOTION: A motion was made by Commissioner Capps, seconded by Vice Chair Ciampi, to give the County Administrator Don Donaldson the authority to ask the

Town of Jupiter Island if a sewer line is deemed necessary to the Hobe Sound Beach building verses a septic system. The motion carried by the following vote:
County Administrator

AM

County Attorney Elysse Elder introduced new Assistant County Attorney, Joseph Baron. He provided introductory remarks.

PM

County Administrator Don Donaldson thanked Clerk of the Circuit Court Carolyn Timmann for hosting his daughter's investiture ceremony.

CONSENT AGENDA

MOTION: A motion was made by Commissioner Hetherington, seconded by Commissioner Capps, to approve the consent agenda. The motion carried by the following vote:

Aye: 5 - Commissioner Hetherington, Commissioner Vargas, Commissioner Capps, Chair Heard, and Vice Chair Ciampi

ADMINISTRATION

CNST-1 CONTRACTS THAT MEET THE THRESHOLD FOR BOARD APPROVAL

This item is a placeholder on all Board meeting agendas to streamline the process for items that meet the Board approval threshold. Specific items requiring approval, if any, will be provided by Supplemental Memorandum. If there are no items, a Supplemental Memorandum will not be attached.

Agenda Item: 26-0567

This item was approved.

CNST-2 BOARD OF COUNTY COMMISSIONERS' APPROVAL OF WARRANT LIST FOR DISBURSEMENT VIA CHECKS AND ELECTRONIC PAYMENTS TO COMPLY WITH STATUTORY REQUIREMENTS

Pursuant to Chapter 136.06, Florida Statutes, checks, and electronic payments issued by the Board of County Commissioners are to be recorded in the Board meeting minutes. In compliance with statutory requirements, the Warrant List is added to the Consent Agenda for approval by the Board of County Commissioners. This Warrant List is for disbursements made between March 23 and April 19, 2026. Additional details related to these disbursements may be viewed in the office of the Martin County Clerk of Court and Comptroller or on the Clerk's website.

Agenda Item: 26-0573

This item was approved.

CNST-3 BOARD OF COUNTY COMMISSION MINUTES TO BE APPROVED

The Board is asked to approve minutes from the March 10 and 24, 2026 regular meetings.

Agenda Item: 26-0688

This item was approved.

CNST-4 ADOPT A PROCLAMATION DECLARING NATIONAL SAFE BOATING WEEK IN MARTIN COUNTY, FLORIDA

The Board is asked to adopt a proclamation declaring National Safe Boating Week in Martin County, Florida.

Agenda Item: 26-0710

This item was approved.

CNST-5 ADOPT A PROCLAMATION RECOGNIZING PUBLIC WORKS WEEK IN MARTIN COUNTY, FLORIDA

The Board is asked to adopt a proclamation recognizing Public Works Week in Martin County, Florida.

Agenda Item: 26-0713

This item was approved.

CNST-6 ADOPT A PROCLAMATION DECLARING MEMORIAL DAY IN MARTIN COUNTY, FLORIDA

The Board is asked to adopt a proclamation declaring Memorial Day in Martin County, Florida.

Agenda Item: 26-0720

This item was approved.

CNST-7 ADOPT A PROCLAMATION DECLARING EMERGENCY MEDICAL SERVICES WEEK IN MARTIN COUNTY, FLORIDA

The Board is asked to adopt a proclamation declaring Emergency Medical Services Week in Martin County, Florida.

Agenda Item: 26-0761

This item was approved.

CNST-8 ADOPT A PROCLAMATION RECOGNIZING FOOD SAFETY AND FOOD INSECURITY AWARENESS WEEK IN MARTIN COUNTY, FLORIDA

The Board is asked to adopt a proclamation recognizing Food Safety and Food Insecurity Awareness Week in Martin County, Florida.

Agenda Item: 26-0831

This item was approved.

COUNTY ATTORNEY

CNST-9 REQUEST FOR APPROVAL OF FIRST AMENDMENT TO THE FUNDING AGREEMENT BETWEEN THE CITY OF STUART AND MARTIN COUNTY REGARDING HANEY CREEK PRESERVE

The City of Stuart has requested an amendment to the Funding Agreement between the City of Stuart and Martin County (Haney Creek) to remove the requirement that a portion of the Haney Creek parcel be used for commercial purposes and allow the parcel to be used for conservational and recreational purposes.

Agenda Item: 26-0739

This item was approved.

PUBLIC WORKS

CNST-10 ADOPT A RESOLUTION APPROVING AND ACCEPTING THE DONATION OF A 5.7-ACRE PARCEL ALONG SE MARTIN HIGHWAY NEAR I-95 IN PALM CITY PURSUANT TO THE MARTIN COMMERCE PARK PLANNED UNIT DEVELOPMENT ZONING AGREEMENT

This is a request for the adoption of a resolution approving and accepting the donation of a 5.7-acre parcel located along SE Martin Highway adjacent to I-95 in Palm City (the “Property”). The Property is being donated to the County for a future Western Palm City Fire Station pursuant to the Martin Commerce Park Planned Unit Development (PUD) Zoning Agreement.

Agenda Item: 26-0756

RESOLUTION NO. 26-5.2

This item was approved.

UTILITIES AND SOLID WASTE

CNST-11 INITIAL ASSESSMENT RESOLUTION FOR THE LAKE GROVE WATER MAIN MUNICIPAL SERVICE BENEFIT UNIT

Board action is requested to adopt the initial assessment resolution for the Lake Grove Water Main Municipal Service Benefit Unit to allow installation of water lines.

Agenda Item: 26-0762

RESOLUTION NO. 26-5.3

This item was approved.

PUBLIC HEARINGS

PH-1 PUBLIC HEARING TO CONSIDER ADOPTION OF AN ORDINANCE AMENDING OF SECTION 9.62. GENERAL ORDINANCES, MARTIN COUNTY CODE TO REQUIRE VETERINARIANS TO REPORT MICROCHIPS AND ELIMINATE SUBMISSION OF DISASTER PLANS

Veterinarians are required to issue vaccination certificates upon administration of a rabies vaccination to cats or dogs as required by state law. The proposed Ordinance requires veterinarians to report the microchip number of the animal with the certificate, when applicable. This proposed amendment also strikes the requirement that an owner of five of more cats/dogs provide a disaster plan to the Tax Collector.

Agenda Item: 26-0508

ORDINANCE NO.1271

Assistant County Administrator George Stokus presented the item to the Board. Senior Assistant County Attorney Melissa Pietryzk assisted with Board questions.

Chair Heard solicited public comment; none were heard.

MOTION: A motion was made by Commissioner Vargas, seconded by Vice Chair Ciampi, to approve staff's recommendation. The motion carried by the following vote:

Aye: 5 - Commissioner Hetherington, Commissioner Vargas, Commissioner Capps, Chair Heard, and Vice Chair Ciampi

PH-2 PUBLIC HEARING TO CONSIDER ADOPTION OF AN ORDINANCE AMENDING CHAPTER 67, ENVIRONMENTAL CONTROLS, ARTICLE 7, NUISANCE ABATEMENT, SECTION 67.202.A., GENERAL ORDINANCES, REGARDING NOTIFICATION TO PROPERTY OWNERS OF NUISANCES VIA NOTICES TO ABATE

This is a public hearing to consider adoption of an ordinance that amends Section 67.202.A., General Ordinances, Martin County Code to allow code enforcement to notify property owners, via notices to abate, of all nuisances described and declared in Section 67.201.

Agenda Item: 26-0741

ORDINANCE NO. 1272

Senior Assistant County Attorney Sebastian Poprawski presented the item to the Board.

Chair Heard solicited public comment; none were heard.

MOTION: A motion was made by Vice Chair Ciampi, seconded by Commissioner Hetherington, to approve staff's recommendation. The motion carried by the following vote:

Aye: 5 - Commissioner Hetherington, Commissioner Vargas, Commissioner Capps, Chair Heard, and Vice Chair Ciampi

PH-3 PUBLIC HEARING REGARDING PERMISSION TO APPLY FOR THE FEDERAL TRANSIT ADMINISTRATION FY22 SECTION 5307 URBANIZED FORMULA PROGRAM FUNDING GRANT

Martin County's public transit system is partially funded by a Federal Transit Administration (FTA) grant that must be applied for each year. The FY2022 Section 5307 Urbanized Formula Program Funding Grant Application (Application) requires the Martin County Board of County Commissioners (Board) to conduct a public hearing that encourages public participation and opportunities for the community to comment on the program of projects related to the grant. Once the Board holds the public hearing and approves the Application, the County Administrator or designee will electronically execute and submit the Application on behalf of the Board.

Agenda Item: 26-0706

Transit Administrator Ashman Beecher presented the item to the Board. Senior Assistant County Attorney Sebastian Fox assisted with Board questions.

Chair Heard solicited public comment; none were heard.

MOTION: A motion was made by Commissioner Capps, seconded by Vice Chair Ciampi, to approve staff's recommendation. The motion carried by the following vote:

Aye: 5 - Commissioner Hetherington, Commissioner Vargas, Commissioner Capps, Chair Heard, and Vice Chair Ciampi

PH-4 **PUBLIC HEARING TO CONSIDER GEN 25-01, CERTIFIED RECOVERY RESIDENCES, AN ORDINANCE AMENDING CHAPTER 21, PART 2, ARTICLE 28, REASONABLE ACCOMMODATION PROCEDURES, GENERAL ORDINANCES, MARTIN COUNTY CODE**

This is a public hearing to consider adoption of an ordinance amending Chapter 21, Building and Housing Regulations, Part 2, Property Maintenance Code, Article 28, Reasonable Accommodations Procedures, General Ordinances, Martin County Code. As required by Section 397.487, Florida Statutes, this amendment to Article 28 will establish procedures for the review and approval of Reasonable Accommodation (RA) requests for properties involving Certified Recovery Residences, as such term is defined in Section 397.311, Florida Statutes.

Agenda Item: 26-0632

ORDINANCE NO. 1273

Growth Management Planner Amy Offenbach presented the item to the Board. Growth Management Comprehensive Planning Administrator Clyde Dulin and Senior Assistant County Attorney Sebastian Fox assisted with Board questions.

Proof of notices were filed for the record.

Chair Heard solicited public comment; none were heard.

MOTION: A motion was made by Commissioner Hetherington, seconded by Commissioner Capps, to approve staff's recommendation. The motion carried by the following vote:

Aye: 5 - Commissioner Hetherington, Commissioner Vargas, Commissioner Capps, Chair Heard, and Vice Chair Ciampi

DEPARTMENTAL QUASI-JUDICIAL

GROWTH MANAGEMENT

DPQJ-1 **REQUEST APPROVAL OF THE FINAL SITE PLAN FOR HERITAGE RIDGE PLANNED UNIT DEVELOPMENT, PARCEL C-4, LOT 2B, FOR THE STORAGE PLACE HOBE SOUND PROJECT (K024-006)**

This is a request by McCarty & Associates Land Planning & Design, LLC, on behalf of 8280 Constitution, LLC, for final site plan approval to construct a three-story, 64,260-square-foot residential storage facility and associated infrastructure within Parcel C-4, Lot 2B, of the Heritage Ridge Planned Unit Development (PUD). The 1.5-acre undeveloped site is located on SE Constitution Boulevard, approximately 440 feet northeast of the intersection of SE Federal Highway and SE Constitution Boulevard, in Hobe Sound. Included is a request for Certificate of Public Facilities Reservation.

Agenda Item: 26-0774

Ex parte communication disclosures were filed by the Commissioners. There were no interveners. Notices were not required. The participants were sworn in by the deputy clerk.

COUNTY: Growth Management Principal Planner John Sinnott provided staff's presentation to the Board. Growth Management Deputy Director Peter Walden and Senior Assistant County Attorney Sebastian Fox assisted with Board questions.

The following County exhibits were filed for the record: (1) agenda item/staff report and (2) John Sinnott's resume.

APPLICANT: Michael McCarty with McCarty & Associates Land Planning and Design presented the applicant's presentation to the Board.

The following member of the public addressed the Board regarding this item: Judith Wiegand and Lawrence Cooke.

MOTION: A motion was made by Commissioner Capps, seconded by Commissioner Vargas, to continue to May 19, 2026 at 9 a.m. or soon after. The motion carried by the following vote:

Aye: 5 - Commissioner Hetherington, Commissioner Vargas, Commissioner Capps, Chair Heard, and Vice Chair Ciampi

DEPARTMENTAL

ADMINISTRATION

DEPT-1 **OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL**

This is a placeholder on all Board meeting agendas to streamline the process for grant applications, awards, budget resolutions, budget transfers from reserves, and CIP amendments. Specific items requiring approval, if any, will be provided by Supplemental Memorandum.

Agenda Item: 26-0583

RESOLUTION NOs. 26-5.4 and 26-5.5
OMB Director Stephanie Merle presented the items to the Board.

The following items were approved: (1) FY 2023 FTA Section 5339 Bus and Bus Facilities Formula Grant Program Funds, (2) Fiscal Year 2026 Safe Streets and Roads for All Supplemental Planning Grant for SE Bridge Road Corridor Study and Road Safety Audit, (3) Florida 911 State Grant for Call Handling Solution Upgrade, (4) Florida 911 State Grant for Additional ESInet Circuits for Call Handling, (5) Bureau of Justice Assistance Adult Treatment Court Program Grant, (6) Adjustment to the Fiscal Year 2026 Budget (A) Request for Funds from Impact Fee Reserves for Various Road Projects and (B) Allocate Unanticipated Contribution from the Auto Ranch Hobe sound Major Final Site Plan.

MOTION: A motion was made by Commissioner Capps, seconded by Commissioner Hetherington, to approve staff's recommendation. The motion carried by the following vote:

Aye: 5 - Commissioner Hetherington, Commissioner Vargas, Commissioner Capps, Chair Heard, and Vice Chair Ciampi

DEPT-2 CONTRACTS THAT MEET THE THRESHOLD FOR BOARD APPROVAL $1 MILLION OR GREATER

This item is a placeholder on all Board meeting agendas to streamline the process for items that meet the Board approval threshold. Specific items requiring approval, if any, will be provided by Supplemental Memorandum. If there are no items, a Supplemental Memorandum will not be attached.

Agenda Item: 26-0588

Chief Procurement Officer Krysti Brotherton presented the items to the Board.

The following items were approved: (1) Martin County Airport Witham Field Hold Bay Extension, (2) Invasive and Nuisance Vegetation Management, (3) Environmental Consulting, and (4) On-Road Transit and Support Services.

MOTION: A motion was made by Commissioner Hetherington, seconded by Commissioner Capps, to approve staff's recommendation. The motion carried by the following vote:

Aye: 5 - Commissioner Hetherington, Commissioner Vargas, Commissioner Capps, Chair Heard, and Vice Chair Ciampi

DEPT-3 NATIONAL TRAVEL AND TOURISM WEEK PRESENTATION ON EXPLORE NATURAL MARTIN

The Office of Tourism and Marketing oversees the international award-winning ecotourism program Explore Natural Martin. This program was developed in partnership with the Leave No Trace Center for Outdoor Ethics. During National Travel and Tourism Week, May 3-9, 2026, staff are prepared to give a brief presentation on the development of this program and provide an update on some of the initiatives in development including the new East Coast Greenway signs being installed throughout Martin County.

Agenda Item: 26-0767

Tourism Director Nerissa Okiye presented the presentation to the Board. Eco Tourism Manager Emily Dark assisted with Board questions.

PUBLIC WORKS

DEPT-4 APPROVAL OF A SOVEREIGNTY SUBMERGED LANDS FEE WAIVED RENEWAL WITH THE TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND FOR THE BOARDWALK AND DOCKS LOCATED AT INDIAN RIVERSIDE PARK IN JENSEN BEACH

This is a request for approval of a Sovereignty Submerged Lands (SSL) Fee Waived Lease Renewal with the Trustees of the Internal Improvement Trust Fund (TIITF) for a nine-slip docking facility used exclusively for mooring of recreational vessels in conjunction with the upland County-owned public park. All improvements remain within state riparian boundaries adjacent to Indian RiverSide Park (IRSP).

Agenda Item: 26-0727

Public Works Real Property Manager Carla Segura presented the item to the Board. Senior Assistant County Attorney Sebastian Fox assisted with Board questions.

MOTION: A motion was made by Vice Chair Ciampi, seconded by Commissioner Capps, to approve staff's recommendation. The motion carried by the following vote:

Aye: 5 - Commissioner Hetherington, Commissioner Vargas, Commissioner Capps, Chair Heard, and Vice Chair Ciampi

DEPT-5 ADOPT A RESOLUTION APPROVING AND ACCEPTING THE DONATION OF THREE PARCELS TOTALING APPROXIMATELY 1 ACRE IN NORTH RIVER SHORES ALONG NW SPRUCE RIDGE DRIVE TO BE PRESERVED IN PERPETUITY FOR CONSERVATION, ENVIRONMENTAL AND STORMWATER PURPOSES

This is a request for the adoption of a resolution approving and accepting the donation of three parcels totaling approximately one acre in North River Shores along NW Spruce Ridge Drive in Stuart (the “Property”). The Property is being generously donated to the County by Ms. Louise C. Yeiser and will be preserved in perpetuity for conservation, environmental, and stormwater purposes.

Agenda Item: 26-0716

RESOLUTION NO. 26-5.1

Public Works Real Property Manager Carla Segura presented the item to the Board. Senior Assistant County Attorney Sebastian Fox assisted with Board questions.

DEPT-6 PRELIMINARY APPROVAL OF THE DONATION OF 13 PARCELS TOTALING APPROXIMATELY 6.7 ACRES NEAR EAST FORK CREEK AND THE HOBE SOUND SCRUB PRESERVE TO BE PRESERVED IN PERPETUITY FOR CONSERVATION, ENVIRONMENTAL, AND NATURE-BASED PASSIVE RECREATION PURPOSES

This is a request for a provisional approval of the donation of 13 parcels totaling approximately 6.7 acres adjacent to East Fork Creek on US1 as well as adjacent to the

Hobe Sound Scrub Preserve (the Property). The Property is being generously donated to the County by Ms. Louise C. Yeiser and will be preserved in perpetuity for conservation, environmental, and passive, nature-based recreation purposes.

Agenda Item: 26-0848

Public Works Environmental Resource Manager John Maehl presented the item to the Board. Senior Assistant County Attorney Sebastian Fox and Real Property Manager Carla Segura assisted with Board questions.

Louise Yeiser addressed the Board.

Real Estate Broker Deborah Parker shared a letter from Michael Dooley and Jeff Wittmann addressed the Board.

MOTION: A motion was made by Commissioner Capps, seconded by Commissioner Hetherington, to approve DEPT-5 and DEPT-6. The motion carried by the following vote:

Aye: 5 - Commissioner Hetherington, Commissioner Vargas, Commissioner Capps, Chair Heard, and Vice Chair Ciampi

DEPT-7 **APPROVAL OF A MEMORANDUM OF UNDERSTANDING WITH THE FLORIDA DIVISION OF RECREATION AND PARKS FOR THE CYPRESS CREEK FLOODPLAIN PROJECT AND ADOPTION OF A RESOLUTION APPROVING AND ACCEPTING EASEMENTS FROM THE DIVISION OF STATE LANDS**

This item seeks approval to execute a Memorandum of Understanding (MOU) with the State of Florida Department of Environmental Protection, Division of Recreation and Parks (DRP) to construct a weir structure as part of the Cypress Creek Floodplain Restoration Project at Jonathan Dickenson State Park (Project). Included is a request to adopt a resolution approving and accepting certain upland and sovereign submerged lands easements from the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida (Board of Trustees). The Project, once completed, will restore natural floodplain function, reduce erosion and improve downstream water quality.

Agenda Item: 26-0715

RESOLUTION NO. 26-5.6

Environmental Resources Manager John Maehl presented the item to the Board. Senior Assistant County Attorney Sebastian Fox assisted with Board questions.

MOTION: A motion was made by Commissioner Capps, seconded by Commissioner Vargas, to approve staff's recommendation. The motion carried by the following vote:

Aye: 5 - Commissioner Hetherington, Commissioner Vargas, Commissioner Capps, Chair Heard, and Vice Chair Ciampi

PUBLIC - PLEASE LIMIT COMMENTS TO THREE MINUTES.

There were no public comments.

ADJOURN

The Board of County Commissioners May 5, 2026 meeting adjourned at 12:27 p.m.

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Carolyn Timmann, Clerk of the
Circuit Court and Comptroller
/lp

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Sarah Heard, Chair
Board of County Commissioners

Minutes approved:

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