

**APPLICATION FOR APPOINTMENT – Martin County Industrial
Development Authority – Please Print**

Check One: ☒ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐ Dr.

RECEIVED

By Donna Gordon at 1:25 pm, Jul 30, 2026

Name: R. RANDALL GREERING

Residence Address: 113 SE SAILFISH LN. STUART FL 34996
Street - City - Zip Code

Mailing Address: SAME
(if different) Street - City - Zip Code

Commission District in which you reside: 1^{dg} Staff will complete.

✓ Are you a registered voter in Martin County? ☒ Yes ☐ No

Are you available year-round to attend meetings? ☒ yes ☐ no If no, what months are you available?

Telephone numbers: daytime: 814-397-9752 alternate: — alternate: —
Area Codes are considered 772 unless you note otherwise.

EMAIL: RRG3@PSJ.EDU

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☒ no If yes, please provide the following information:

TYPE OF OFFENCES: _____

DATES: _____

PLACES (city/state): _____

SENTENCES OR FINES: _____

A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☒ yes ☐ no

Education: BACHELOR OF SCIENCE, THE PENNSYLVANIA STATE
UNIVERSITY 1988

→ CONTINUED →

Employment Experience: SEE ATTACHED RESUME

Other experience you feel would be helpful to the Board in making this appointment: MY PAST
WORK EXPERIENCE RELATES TO THIS POSITION. I AM
RETIRED

Community Experience and Affiliations: MEMBER KIWANIS CLUB OF STUART

Other County Boards/Committees/Task Forces on which you have served: N/A

Do you or any member of your immediate family work for Martin County or do you or a company that you are an officer or employee of have an existing contract with Martin County? ☐ yes ☒ no If yes, please explain: _____

REFERENCES: Please list two references:

VIRGINIA HILL INTERIOR SOLUTIONS LIZ MILNER CRUISE PLANNERS
772-485-0045 772-781-0816

- Applicant may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Florida law prohibits an advisory board member from doing business with its agency (the County). Sections 112.313(3) and (7), Florida Statutes. However, upon full disclosure by the Applicant, the conflict may be waived at the discretion of the Board of County Commissioners by a supermajority vote. Section 112.313(12), Florida Statutes.

→ Signature: 

Date: 7/29/2026

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 **by Friday, July 31**, 2026. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.

R. RANDALL GEERING

113 SE Sailfish Ln.

Stuart, FL, 34996

rrg3@psu.edu

P: (814)-397-9752

PROFESSIONAL EXPERIENCE

PENN STATE UNIVERSITY

Special Assistant Finance and Business

April 2020-Dec 2023

Represented 19 commonwealth campuses as a member of the Finance and Business Leadership Team. Responsible for disseminating all communications from the leadership team meetings to the respective campus leaders and to bring questions and concerns from the campuses to the leadership team. This was an appointed position for a three year period. I interviewed and was chosen for the position among 3 other candidates. The position required bimonthly travel to University Park to meet with the leadership team and other lead positions at the University. I conducted bimonthly meetings, via zoom, with the campuses Directors of Business Services to share information.

PENN STATE ERIE, THE BEHREND COLLEGE

Senior Director Business and Operations

April 2010-June 2024

Retired

Effectively direct the oversight of Physical Plant (including maintenance of facilities and grounds, utility distribution and utilization, space allocation, renovation and new construction), Safety and Security (environmental health and safety and emergency management), Business Services (including mail service, copy services, parking, transportation and fleet services), Purchasing, Real Estate (including property acquisition, leasing and renting of university property and taxes), Risk Management (insurance, liability and contracts), oversee the bookstore contract, and work with a budget of over \$4 Million. I manage an assistant director, four supervisors and a staff of over 60 employees in multiple work unit areas of the College. I served as the Human Resources strategic partner (including employee relations, union contract, benefits, training, recruitment and compensation and unemployment) from 2010 to 2017. I have served on numerous campus and university wide committees: campus committee's including; head of the Behrend Emergency Management Group, member of Behavioral Threat Management Team, member of the Campus Safety Committee, the 60th anniversary committee, member of the Chancellors Advisory Council and the Chancellors Leadership Team. University committees include; Staff Job Review Committee, Human Resources Transformation Committee, Workforce Stoppage Planning Committee and the Finance and Business Workforce Vitality Strategic Planning Committee. I routinely meet with the

Student Government Association to discuss ways to enhance the facilities and amenities to improve the campus life experience for students.

PENN STATE ERIE, THE BEHREND COLLEGE

Director Housing and Food Services

June 2001-April 2010

Effectively directed the housing and food services operation at Penn State Erie, The Behrend College, with an operating budget of over 13 million dollars, 18 residence halls, two full food-service operations, three satellite food cart operations and a full-service catering operation. Responsible for overseeing all aspects of these operations from financial stewardship, directing employees, human resources, facilities, strategic planning, budgets, schedules, maintenance of equipment and construction projects. Worked directly with the Office of the Physical Plant on these projects to coordinate and bring projects to successful completion. Supervise two assistant directors, four managers, three full-time and one part-time staff assistants, forty full-time technical service employees and over three hundred student and wage employees. Served as member of the Chancellors Advisory Council, and on numerous other campus committees. Regularly met with student groups and students' leaders to direct and drive the direction of the college.

PENN STATE BERKS-LEHIGH VALLEY COLLEGE

Oct. 1998-May 2001

Assistant Manager Housing and Food Services

Successful in assisting in the management team oversee housekeeping, office staff, student programs and employee schedules. Assist with the coordination of the food service operation, catering, maintaining equipment and facilities. Assist manager in maintaining cohesive operations and act in manager's place as necessary. I led the coordination of the completion and occupancy of the Wood's Residence Hall construction project and the planning and initiation of the Tully's Food Court renovation and was instrumental in the planning, construction, opening and operation of the Cyber Café in the Thune Library.

CANAL STREET PUB & RESTAURANT

Jan. 1998-Oct. 1998

General Manager

Oversaw and ran all aspects of two restaurants; a pub eatery and fine dining, including catering, staffing, ordering, promotions, booking entertainment for the pub and the day-to-day operation of the business.

ANEWALT'S LAWN AND LANDSCAPE SERVICE
Supervisor, Lawn Care Program

July 1997-Jan. 1998

Sold and applied lawn care services to our customers including pesticide and insecticide applications, grass and planting bed management, attained certification in pesticide and insecticide applications.

VAIL ASSOCIATES, INC.
Supervisor Grounds Maintenance and Ski School Instructor & Supervisor

Nov. 1989-Jul. 1997

Supervised the grounds maintenance service to an exclusive private, gated community for Arrowhead homeowners, from total lawn care to snow removal. Taught all levels of skiing to children, adults and other instructors, for the Vail Beaver Creek Ski School, rated one of the top ski schools in North America, fully certified with the Professional Ski Instructors of America Rocky Mountain Division, and filled in as a supervisor for the Ski School as needed.

THE ALLEN ROOM RESTAURANT
General Manager

Dec. 1988-Sep. 1989

Oversaw the daily operation of a fine-dining Restaurant with continental fare and an extensive wine list, involved all aspects of running the operation including staffing, ordering, kitchen systems, supervising the dining room and setting up and running special functions.

EDUCATION AND TRAINING:

- Bachelor of Science, The Pennsylvania State University, 1988
 - Major: Hotel, Restaurant and Institutional Management
- Level Three Certification, Professional Ski Instructors of America, 1994
- Penn State Auxiliary Services Management Development Program, 1998
- Penn State Cooks Training, January 1999
- Tools for Managing Disagreement and Conflict, Penn State 1999
- Mastering Supervision Program, Penn State 2000
- Kiwanis International Leadership Training 2003
- Serv-Safe Certified, June 1999 recertified February 2005
- Discover your Core Strengths, Penn State 2008

PROFESSIONAL CONFERENCES:

- NACUFS region II, *Catering for the Millennium*. Virginia Tech University, Blacksburg, Virginia January 1999.

- NACUFS region II Conference, *Everyone Makes a Difference*, Villanova University, Philadelphia, Pennsylvania October 1999.
- NACUFS National, Catering Workshop, *Exploring the World through Taste*, Banff, Alberta, Canada, July 2000.
- NACUFS National Convention, Calgary, Alberta, Canada July 2000.
- ACUHO I Apartments Conference, Madison, Wisconsin October 2001.
- ACUHO I Conferences Convention, Denver, Colorado October 2001.
- NACAS National Conference, Burlington Vermont June 2003.
- NACUFS National Convention, *Cooking it up in the Big Easy*, New Orleans, Louisiana July 2005.
- NACUFS Mid-Atlantic Regional, *Recipe for Sweet Success*, Hershey, Pennsylvania March 2007. Ambassador for first timers
- NACUFS National Convention, *Fresh*, Seattle, Washington July 2007.
- NACUFS Mid-Atlantic Regional, *A Taste of Maryland*, College Park, Maryland March 2008.
- NACAS East Regional, *Renew and Revive*, Virginia Beach, Virginia June 2009
- MACUHO Mid-Atlantic Conference, *the Best Bet for Success*, Atlantic City, New Jersey October 2009
- Kiwanis District Convention, *Sail into Erie*, September 2009, Member of the Host Committee
- KAPPA Fall Conference, Erie, PA September 2012, Host Committee
- Kiwanis District Convention, *Sail back into Erie*, August 2015, Member of the Host Committee
- KAPPA Fall Conference, Erie, PA September 2016, Host Committee
- KAPPA Fall Conference, Altoona, PA September 2017
- KAPPA Fall Conference, Pittsburgh, PA October 2018
- ERAPPA East Regional, *Chart Your Course*, October 2019 Entertainment Committee Chair

MEMBERSHIPS/AFFILIATIONS

- NACUFS Region II, Sub Chair, Education Committee October 1999 – January 2001.
- HR&IM Alumni Association Board January 1999 – May 2001.
- United Way Volunteer Penn State Behrend 2002 – 2009.
- Kiwanis Club of East Erie County September 2003 – October 2025.
 - Charter Member
 - Board of Directors
 - Secretary
 - Vice President
 - President
 - Circle K Advisor Behrend College

- **Kiwanis Club of Stuart October 2025 – Present**
 - **Secretary**
 - **Circle K Advisor IRSC**
- **Penn State Alumni Association life member.**
- **Penn State Lake Erie Chapter of the Penn State Alumni Association, member.**
- **KAPPA – Pennsylvania Chapter of APPA – Association of Physical Plant Administrators**
 - **Second Vice President**
 - **Vice President**
 - **President**
 - **Immediate Past President**
 - **Host committee for various regional Conferences**
- **ERAPPA – Eastern region of APPA**
 - **Host committee for the 2019 regional Conference**
 - **Entertainment Chair for the 2019 regional conference**