

APPLICATION FOR APPOINTMENT – Martin County Library Board of Trustees – Please Print



Check One: Mr. Mrs. Ms. Miss Dr.

Name: Marcy Hichborn

Residence Address: 1627 SW Foxpoint Trail Palm City FL
Street - City - Zip Code

Mailing Address: Same 34990
(if different) Street - City - Zip Code

Commission District in which you reside: 5th Staff will complete.

Are you available year round to attend meetings? yes no If no, what months **are** you available?

Telephone numbers: daytime: 978 314 5357 alternate: _____ alternate: _____
~ Area Codes are considered 772 unless you note otherwise.

EMAIL: mbhichborn@gmail.com

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. yes no If yes, please provide the following information:

TYPE OF OFFENCES: _____

DATES: _____

PLACES (city/state): _____

SENTENCES OR FINES: _____

A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

Length of time lived in Florida? 12 years

Involvement with the Martin County Library System to date: as a user

What, in your opinion, is the real purpose for having a public library system in the community? _____

To educate, enlighten, entertain.
(I love how libraries have re-oriented themselves on the Internet.)

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? yes no

Education: _____

Employment Experience: _____

Other experience you feel would be helpful to the Board in making this appointment: _____

Community Experience and Affiliations: Hospice Volunteer, (Treasure Coast)
Arts Council (Martin) ~~Boarding~~

Other County Boards/Committees/Task Forces on which you have served: None

Do you or any member of your immediate family work for Martin County or do you or a company that you are an officer or employee of have an existing contract with Martin County? no yes If yes, please explain: _____

REFERENCES: Please list two references: (emails if possible)
Bev Benedetto Paula Hendch

- Applicant may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Florida law prohibits an advisory board member from doing business with its agency (the County). Sections 112.313(3) and (7), Florida Statutes. However, upon full disclosure by the Applicant, the conflict may be waived at the discretion of the Board of County Commissioners by a supermajority vote. Section 112.313(12), Florida Statutes.

→ Signature: Dany Hichborn Date: 2/24/26

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, March 13, 2026. All information submitted becomes public record. If you have any questions, please call (772) 221.1352 or send email to dgordon@martin.fl.us.

HICHBORN MARY

978 314 5357

mbhichborn@gmail.com

1627 SW Foxpoint Trail
Palm City Fl 34990

References available upon
request

PROFILE

Born in Massachusetts in 1948. Retired Teacher and Library Specialist. Widowed, two adult sons, two grandchildren. Home is in Palm City, Florida. Enjoy reading, listening, gardening, technology, needlepoint, cultural activities

EXPERIENCE

Library Media Consultant 2006-2007 worked with architect in designing new high school media center in Massachusetts (St. Mary's in Lynn and Matignon, Cambridge)

June 2004- Retired from Reading Massachusetts School District

Library Media Specialist 1981-2004 Coolidge Middle School, Reading, Mass.

Library Media Specialist 1974-1979 Parker Middle School, Reading, Mass.

Classroom Teacher 1970-1974 Woburn St. School, Reading, Mass.

Member of the Amesbury, Ma. 2009-2014 Amesbury Cultural Council

Member of Monarch Country Club...Women's Club Board 2018-to the present

EDUCATION

- SALEM STATE COLLEGE 1966-1970
- B.S. IN EDUCATION SALEM STATE COLLEGE 1970
- MASTERS IN EDUCATION WITH INSTRUCTIONAL TECHNOLOGY SPECIALIST 1973
- INSTRUCTION TECHNOLOGY SPECIALIST
- CERTIFIED- TEACHER K-8
- CERTIFIED- SCHOOL LIBRARY TEACHER

SKILLS

Teaching experience, website development, coordinator for 10 professional media specialists, library experience

AWARDS

- **RECIPIENT OF MANY MASSACHUSETTS AND LOCAL CULTURAL GRANTS**
- **CHAIR OF SCHOOL CULTURE....ADVISOR/ADVISEE COMMITTEE**
- **PUBLISHED ARTICLES ON LITERARY CLUB IN PROFESSIONAL JOURNALS.....TWENTY PLUS CLUB**
- **PARTICIPATED AS A MEMBER OF A TEAM FOR NEW ENGLAND ACCREDITATION FOR MIDDLE SCHOOLS**
- **BOARD MEMBER—CHAIRPERSON FOR NMRLS YOUTH ADVISORY COMMITTEE (NORTHEAST MASS. REGIONAL LIBRARY SYSTEM)**
- **COORDINATOR FOR THE LIBRARY MEDIA SPECIALIST DEPARTMENT FOR THE READING SCHOOL DEPARTMENT**
- **MEMBER OF LEADERSHIP TEAM AT COOLIDGE MIDDLE SCHOOL**
- **TEAM LEADER FOR DISCOVERY TEAM**
- **ENRICHMENT COORDINATOR FOR COOLIDGE MIDDLE SCHOOL**

RESUME UPDATED.....JULY 2023