

**Public Notices**

**PUBLIC NOTICE FOR DISSOLUTION OF MARRIAGE IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL COURT IN AND FOR ST. LUCIE COUNTY, FLORIDA**  
 Case No.: 2025-DR-002525 Division: Family Law  
**HILLMAN G. GOGGINS, PETITIONER, AND NISKA A. NOBLE, RESPONDENT.**  
 NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)  
 TO: NISKA A. NOBLE, 3858 SW Chaffin Street, Port St. Lucie, Florida 34953 (Respondent's last known address)  
 YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on HILLMAN G. GOGGINS, whose address is 3858 SW Chaffin Street, Port St. Lucie, Florida 34953, on or before April 13, 2026, and file the original with the Clerk of this Court at St. Lucie County Courthouse, 218 S 2<sup>nd</sup> Street, Fort Pierce, Florida 34950, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.  
 This action is asking the court to decide how the following real or personal property should be divided:  
 NONE  
 Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.  
 You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or emailed to the address(es) on record at the clerk's office.  
**WARNING:** Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.  
 Dated: March 4, 2026  
**CLERK OF THE CIRCUIT COURT**  
 March 13, 20, 27, April 3 2026  
 LSA0473204

Owner of beached presumably abandoned sail boat sought. The sail boat is approximately 40' from bow to stern and approximately 12' wide, with the name Blue Moon, Miami FL on the stern and FL 9083DA on port and starboard bow with a Florida registration sticker that expires 11-26. The power distribution panel is labeled Endeavour Yachts. The boat is beached on Island IR3 easily within view of Squid Lips in Sebastian. Contact Jonathan Ellis at 931-265-335 with information.  
 March 12, 13, 16, 17, 18, 19, 20, 22, 23, 24, 25, 26, 27 2026  
 LSA0477296

**Public Notices**

**IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL COURT OF FLORIDA, IN AND FOR MARTIN COUNTY CIVIL DIVISION**  
 Case No. 25000993CAAXMX  
**NEWREZ LLC DB/A SHILLPOINT MORTGAGE SERVICING**  
 Plaintiff,  
 vs.  
**ENRIQUE G ACOSTA AKA ENRIQUE ACOSTA**  
 Defendant.  
**NOTICE OF ACTION**  
 TO: ENRIQUE ACOSTA AKA ENRIQUE ACOSTA BELIEVED TO BE AVOIDING SERVICE OF PROCESS AT THE ADDRESS OF: 4022 SE PAUL TER, STUART, FL 34997  
 UNKNOWN TENANTS/OWNERS BELIEVED TO BE AVOIDING SERVICE OF PROCESS AT THE ADDRESS OF: 4022 SE PAUL TER, STUART, FL 34997  
 UNKNOWN TENANTS/OWNERS BELIEVED TO BE AVOIDING SERVICE OF PROCESS AT THE ADDRESS OF: 4032 SE PAUL TER, STUART, FL 34997  
 You are notified that an action to foreclose a mortgage on real property in Martin County, Florida:  
 FROM THE NORTHEASTLY CORNER OF LOT 6, AS SHOWN ON STAFFORD & BROCK SURVEY MAP DATED FEBRUARY 24, 1960, RECORDED IN OFFICIAL RECORDS BOOK 42, PAGE(S) 460, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND THE WESTERLY ALONG THE NORTH LINE OF SAID LOT 6 FOR A DISTANCE OF 305 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE WESTERLY ALONG THE SAID NORTH LINE FOR A DISTANCE OF 200 FEET TO A POINT; THENCE BY DEFLECTION ANGLE TO THE LEFT 60 RUN A DISTANCE OF 115.47 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 6; THENCE RUN EASTERLY ALONG THE SOUTH LINE OF SAID LOT 6 FOR A DISTANCE OF 257.73 FEET TO A POINT; THENCE BY DEFLECTION ANGLE TO THE LEFT OF 90 RUN A DISTANCE OF 100 FEET TO THE POINT OR PLACE OF BEGINNING. TOGETHER WITH THE SOUTH 24 FEET OF LOT 6A (TUCKER 6-A) AND 6-B (TUCKER 6-B) AND TOGETHER WITH AN EASEMENT FOR 200 FEET OVER LOT 6A (TUCKER 6-A) AND THAT PARCEL DESIGNED SCHNEIDER, ALL ACCORDING TO THE ABOVE DESCRIBED STAFFORD & BROCK SURVEY, commonly known as 4022 AKA 4023 SE PAUL TER, STUART, FL 34997 has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Brooke Sullivent of Kass Shuler, Plaintiff's attorney, whose address is P.O. Box 800, Tampa, Florida 33601, (813) 229-0900, on or before April 19, 2026, (or 30 days from the first date of publication, whichever is later) and file the original with the Clerk of this Court either before service on the Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the Complaint.  
 Dated: March 11, 2026  
 CLERK OF THE COURT

**Public Notices**

Honorable Carolyn Timmann  
 100 E. Ocean Boulevard  
 Stuart, Florida 34995-  
 By: Kristin Zencovic  
 Deputy Clerk  
 (COURT SEAL)  
 (PLEASE PUBLISH IN Stuart News March 20/27, 2026)  
**AMERICANS WITH DISABILITIES ACT. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:** Johnna ADA Coordinator, 250 NW Country Club Drive, Suite 217, Port St. Lucie, FL 34986, (772) 807-4370 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
 TCN-12181280 03/20/26 03/27/26

**BEFORE THE THE BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA**

**NOTICE OF PUBLIC HEARINGS**  
 Subject: **Island Crossings PUD Sixth Amendment with Revised Master Site Plan & Outparcel A Final Site Plan (A/K/A Bridge Road Self Storage) (R059-011)** This is a request by feccca and Associated Land Planning & Design on behalf of Buhl Land South LLC for approval of the Sixth Amendment to the Island Crossings (I/A Roscommon Square) Commercial PUD Agreement including a revised master site plan and final site plan for Outparcel A. The proposed development of Outparcel A consists of a two-story, 99,922 square-foot residential storage facility and associated infrastructure. Outparcel A is approximately 6.83 acres and currently consists of a portion of SE Florida Avenue, a stormwater retention area, and undeveloped land. Included is a request for a Certificate of Public Facilities Reservation. This application is being continued from the March 10, BCC public hearing.

Location: The property is located at 11850 SE Federal Highway, approximately 500 feet west of the intersection of SE Federal Highway and SE Bridge Road, in Hobe Sound.

Public hearing: **BOARD OF COUNTY COMMISSIONERS (BCC)**  
 Time and Date: 9:00 A.M., or as soon after as the matter may be heard, Tuesday, April 7, 2026  
 Place: Martin County Administrative Center, 2401 SE Monterey Road, Stuart, Florida 34996  
 All interested persons are invited to attend and be heard. Persons with disabilities who need an accommodation in order to participate in these proceedings are entitled, at no cost, to the provision of certain assistance. This does not include transportation to and from the meeting. Please contact the Office of the ADA Coordinator at (772) 320-3131, or the Office of the County Administrator at (772) 288-5400, or in writing to 2401 S.E. Monterey Road, Stuart, FL 34996, no later than three days

**Public Notices**

before the meeting date. Persons using a TTY device, please call 711 Florida Relay Services.  
 When attending a public hearing, a person may speak during the public comment portion of the public hearing. A person may also participate as an Intervenor. An Intervenor may ask questions of the staff, applicant and provide testimony. In order to be an Intervenor, a person must qualify to receive mailed notice of the application in accordance with Section 10.6.E, Land Development Regulations, Martin County Code. In addition, an Intervenor must file a form of intent with the County Administrator at least 7 business days prior to the LPA or BCC meeting. No fee will be assessed. If the Intervenor is representing a group/association, he/she must file a letter on official letterhead signed by an authorized representative of the group/association, stating that he/she is authorized to speak for the group. Forms are available on the Martin County website: [www.martin.fl.us](http://www.martin.fl.us). Any documentation, including any digital media, intended to be proffered as evidence must be submitted to the Growth Management Department at least 7 business days prior to the LPA or BCC meetings.  
 If any person who decides to appeal any decision made with respect to any matter considered at the meetings or hearings of any board, committee, agency, council or advisory group, that person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.  
 For further information, including copies of the original application documents or agenda item materials, please call the Growth Management Department at (772) 288-5495. Prior to the public hearing, written comments should be sent to John Sinnott, Principal Planner, [jsinnott@martin.fl.us](mailto:jsinnott@martin.fl.us) or 2401 SE Monterey Road, Stuart, FL 34996. Publish: March 20, 2026  
 TCN12176437

**Public Sale**  
 Notice of Sale  
 Pursuant to Florida Statute 713.585 F.S. United American Lien & Recovery as agent w/ power of attorney will sell the following vehicle(s) to the highest bidder; net proceeds deposited with the clerk of court; owner/lienholder has right to hearing and post bond; owner may redeem vehicle for cash sum of lien; inspect 1 week prior @ the lienor facility; cash or cashier check; any person interested ph (954) 563-1999  
 Sale Date April 10th, 2026 @ 10:00 AM at each individual repair facility.  
 41700 2016 Kia VIN#: 5XYPK4A51GG156546 Repair Facility: Bev Smith Toyota 3350 S US Highway 1 Fort Pierce 772-464-8440 Lien Amt \$5,149.56  
 March 20 2026  
 LSA0477580

**Martin County - Growth Management**  
 N/A  
 C-12-All  
 R059-011

**Advertiser:**  
**Agency:**  
**Section-Page-Zone(s):**  
**Description:**

**Ad Number:** 12176437  
**Insertion Number:** N/A  
**Size:** 1 Col x 10.18 in  
**Color Type:** N/A

**The Stuart News**  
 PART OF THE USA TODAY NETWORK  
**Friday, March 20, 2026**

**THE WORLD'S LIGHTEST WHEELCHAIR**

Meet the World's Lightest Wheelchair. The Featherweight Wheelchair.  
 If walking has become harder for you or someone you love, there's a new wheelchair that could make life easier. The Featherweight Wheelchair weighs just 13.5 pounds—less than half the weight of most wheelchairs. That means it's easy to lift into a car, take on trips, or use around the house.  
 It's not just light—it's strong, easy to push, and looks great too.

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 Stay active. Stay independent. Try the Featherweight Wheelchair and feel the difference.



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 CALL NOW, and receive \$50 OFF when you purchase a Matte Black Featherweight Wheelchair Only \$599!  
 Mention CODE 50FEATHER to start your journey towards effortless mobility.  
 Jennifer F. us Verified Buyer 01/09/25  
 ★★★★★ Lightweight Wheelchair  
 It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to set up and collapse down. It is very compact and the wheels come off for compact packing alongside luggage or groceries etc. My Mom finds it very comfortable to ride in as well and enjoys the look. We both love it.  
**855-520-6122**  
 \*13.5 lbs., with the rear wheels removed. Overall weight, with rear wheels, is 19 lbs.  
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**How a Safe Step Walk-In Tub can change your life**

**Remember when...**  
 Think about the things you loved to do that are difficult today — going for a walk or just sitting comfortably while reading a book. And remember the last time you got a great night's sleep?  
 As we get older, health issues or even everyday aches, pains and stress can prevent us from enjoying life.  
 So what's keeping you from having a better quality of life?  
 Check all the conditions that apply to you.

**Personal Checklist:**  
 Arthritis  Dry Skin  
 Insomnia  Anxiety  
 Diabetes  Mobility Issues  
 Lower Back Pain  Poor Circulation  
 Then read on to learn how a Safe Step Walk-In Tub can help.  
**Feel better, sleep better, live better**  
 A Safe Step Walk-In Tub lets you indulge in a warm, relaxing bath that can help relieve life's aches, pains and worries.



A Safe Step Tub can help increase mobility, boost energy and improve sleep.  
 It's got everything you should look for in a walk-in tub:  
 • Heated Seat – Providing soothing warmth from start to finish.  
 • MicroSoothe® Air Therapy System – helps oxygenate and soften skin while offering therapeutic benefits.  
 • Pain-relieving therapy – Hydro massage jets target sore muscles and joints.  
 • Safety features – Low step-in, grab bars and more can help you bathe safely and maintain your independence.  
 • Shower Package – shower while seated or standing.

**Safe Step includes more standard therapeutic and safety features than any other tub on the market, plus the best warranty in the industry:**

- Hydro-Jet Water Therapy – 10 Built-In Variable-Speed Massaging Water Jets
- 16 Air Bubble Jets
- Complete Lifetime Warranty on the Tub
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- Anti-Slip Tub Floor
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- Electronic Keypad
- MicroSoothe® Air Therapy System
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- Foot Massaging Jets
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