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**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA  
RESOLUTION NUMBER 26-  
[REGARDING DENIAL OF THE SIXTH AMENDMENT WITH  
REVISED MASTER SITE PLAN AND OUTPARCEL A FINAL SITE PLAN FOR  
THE ISLAND CROSSINGS COMMERCIAL PUD]**

**WHEREAS**, this Board has made the following determinations of fact:

1. Buhl Land South LLC, submitted an application for approval of the Island Crossings Commercial Planned Unit Development (PUD) Sixth Amendment with Revised Master Site Plan and final site plan for Outparcel A (a/k/a Bridge Road Self-Storage) (R059-011), located on lands described in Exhibit A, attached
2. The Local Planning Agency (LPA) considered the application at a properly noticed public hearing on March 5, 2026. The LPA voted 3-0 to support staff's recommendation of approval. The LPA's recommendation has been forwarded to the Board for its consideration.
3. This Board has considered such recommendations.
4. Upon proper notice, this Board considered approval at a public hearing on the application on March 10, 2026. The Board continued this application to April 7, 2026, at the request of the applicant.
5. The Board considered approval at a public hearing on the application on April 7, 2026.
6. At the public hearings, all interested parties were given an opportunity to be heard.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT:**

A. The request for Sixth Amendment with Revised Master Site Plan and final site plan approval for Outparcel A of the Island Crossings Commercial PUD is hereby denied for the following XXXXX.

B. This resolution shall be recorded in the public records of Martin County. A copy of this resolution shall be forwarded to the applicant(s) by the Growth Management Department subsequent to recording.

**DULY PASSED AND ADOPTED THIS 7TH DAY OF APRIL, 2026.**

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA

BY: \_\_\_\_\_  
CAROLYN TIMMANN  
CLERK OF THE CIRCUIT COURT  
AND COMPTROLLER

BY: \_\_\_\_\_  
SARAH HEARD, CHAIR

APPROVED AS TO FORM AND LEGAL  
SUFFICIENCY:

BY: \_\_\_\_\_  
ELYSSE A. ELDER  
COUNTY ATTORNEY

ATTACHMENTS:  
Exhibit A, Legal Description