

Supplemental Memorandum



Date: August 4, 2026

To: Honorable Members of the Board of County Commissioners

Via: Don G. Donaldson, P.E., County Administrator

From: Paul Schilling, Growth Management Director

Reference: 26-1007 – PHQJ-2

Subject: **REQUEST FOR CERTIFICATION OF AN AGRICULTURAL ENCLAVE PURSUANT TO SECTIONS 163.3162 AND 163.3164, FLORIDA STATUTES**

Please see the attached resolution, the public notice that was published on July 31, 2026, and staff's PowerPoint presentation.

DGD/PS/jk
Attachments

Reviewed by County Attorney's Office